

ANALISIS IMPLEMENTASI CAMPUR TANGAN KEMANUSIAAN
DALAM KONFLIK BERSENJATA
MENURUT PERSPEKTIF AL-QUR'AN^o
(*Analysis of Humanitarian Intervention Implementation in Armed
Conflicts from al-Qur'an Perspective*)

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ABSTRACT

This article debate about Islamic view on the concept and implementation of humanitarian intervention. Although the concept of humanitarian intervention was explored by the West, but the implementation also inseparable from the principles and values of Islam. Islam as a religion of peace uplift the dignity and human rights set out in the *karomah insaniyah* (human dignity). The values taught by Islam is parallel with moral principles such as protect, love and help each other in virtue which it can protect human rights. Gross violations of human rights in situations of armed conflict that could bring a humanitarian disaster such as ethnic cleansing and genocide should be stopped by appropriate and fair humanitarian intervention. It is to ensure the completion of a conflict effectively seeks benefits for all mankind, not for the benefit of any party. Thus, writer would like to highlight the Islamic perspective on the implementation of humanitarian intervention from holy Qur'an so that it becomes an absolute concept and should be implemented in accordance with the Shariah, international law and the international community.

Keywords: *Humanitarian Intervention; Armed Conflict; Islam; Human Rights.*

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melindungi kemanusiaan perlu dilaksanakan dengan cara yang adil, sesuai dengan syariat dan mengikut garis panduan yang ditetapkan baik menurut Undang-Undang Kemanusiaan Antarabangsa mahupun Undang-Undang Antarabangsa Islam (*Siyar*).

Jika dikaji dari sudut akademik, dapat disimpulkan bahawa konsep campur tangan kemanusiaan daripada sudut pandang Islam merupakan pengimbang bagi gagasan Barat yang mengalami ketempangan dan kontroversi dalam aspek pelaksanaannya. Konsep Islam muncul untuk menyempurnakan ketempangan yang wujud dalam wacana konsep campur tangan kemanusiaan. Konsep Islam berperanan besar untuk mengembalikan campur tangan kemanusiaan kepada matlamat asalnya, iaitu untuk memberikan perlindungan hak asasi manusia dengan mengutamakan pelaksanaan campur tangan kemanusiaan yang bermoral sehingga dapat mengelakkan berlakunya banyak pertumpahan darah secara tidak langsung dapat menjamin perlindungan umat manusia.

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